

CHURCH OF THE HOLY TRINITY

212 S. HIGH STREET

WEST CHESTER, PA 19382

Phone: (610) 696-4640

Pastoral Emergencies: (610) 696-4641

[www:holytrinitywc.org](http://www.holytrinitywc.org)



Sixth Sunday After Pentecost
July 5, 2026



9:30 A.M.

PRELUDE

One Nation, Under God

Loni Smith

OPENING HYMN

Eternal Father, Strong To Save

Hymnal 1982 #608

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace: O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for thoe in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

✠THE WORD OF GOD✠

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God forever and ever.

THE COLLECT FOR PURITY

Celebrant: Let us pray.

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant: God be with you.
People: **And also with you.**
Celebrant: Let us pray.

People: **Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant that we and all the peoples of this land may have grace to maintain our liberties in righteousness and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.**

The Mission of the Church of the Holy Trinity is to be a visible and vibrant body of Christ open and welcoming to all. We are committed by our faith in God to nurture each other on our lifelong journey of discernment, and to be dedicated to healing, witness and service so that all may discover a deeper relationship with God through Christ Jesus. Amen.

FROM THE HEBREW SCRIPTURES

Deuteronomy 10:17-21

The Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, who executes justice for the orphan and the widow, and who loves the strangers, providing them food and clothing. You shall also love the stranger, for you were strangers in the land of Egypt. You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen.

Reader: Hear what the Holy Spirit is saying to God's people.
People: **Thanks be to God.**

FROM THE PSALTER

Psalms 145:1-9

Let us read the responsively by whole verse.

- | | |
|--|---|
| 1 I will extol you, my God and King, *
and bless your name forever and ever. | 6 The might of your awesome deeds shall be proclaimed*
and I will declare your greatness. |
| 2 Every day I will bless you, *
and praise your name forever and ever. | 7 They shall celebrate the fame of your abundant goodness*
and shall sing aloud of your righteousness. |
| 3 Great is the Lord, and greatly to be praised; *
his greatness is unsearchable. | 8 The Lord is gracious and merciful, *
slow to anger and abounding in steadfast love. |
| 4 One generation shall laud your works to another, *
and shall declare your mighty acts. | 9 The Lord is good to all, *
and his compassion is over all that he has made. |
| 5 On the glorious splendor of your majesty, *
and on your wondrous works, I will meditate. | |

FROM THE EPISTLES

Hebrews 11:8-16

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore, from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: Hear what the Holy Spirit is saying to God's people.

People: Thanks be to God.

A NOTE ABOUT OUR GOSPEL HYMN:

Lift Every Voice and Sing is one of the most significant songs in American history. Often called the "Black National Anthem," it has served as a source of hope, resilience, faith, and unity for generations of African Americans.

Origins

The lyrics were written in 1900 by James Weldon Johnson, a teacher and principal in Jacksonville, Florida. Johnson wrote the poem for a celebration of Abraham Lincoln's birthday. His brother, J. Rosamond Johnson, later set the words to music. Its message resonated deeply, and it spread throughout Black communities, schools, and churches across the United States. In 1919, the National Association for the Advancement of Colored People (NAACP) adopted Lift Every Voice and Sing as its official song. During the era of segregation, racial violence, and disenfranchisement, the hymn became a powerful expression of dignity, perseverance, and hope.

Themes and Meaning

The song reflects both suffering and hope. It acknowledges the painful history of slavery and oppression while affirming faith in God's guidance and the determination to continue striving for freedom.

Importance Today

Today, Lift Every Voice and Sing continues to be sung in churches, schools, civic gatherings, and public events throughout the United States. It remains an important cultural and spiritual touchstone, reminding Americans of both the nation's failures and its aspirations. For many Christians, the song functions much like a hymn, blending gratitude, lament, and trust in God. Its message aligns with biblical themes of liberation, remembrance, and faithful endurance through suffering.

Why It Matters

More than a century after it was written, Lift Every Voice and Sing remains a powerful reminder that freedom is both a gift and an ongoing responsibility. It calls people to remember the past honestly, trust in God's guidance, and work toward a more just and inclusive future. For congregations, especially around celebrations of freedom, civil rights, or national holidays, the hymn offers a meaningful way to reflect on the Christian call to justice, reconciliation, and hope.

Verses 1 and 2 before the Gospel, Verse 3 after the Gospel

1. Lift ev - 'ry voice and sing, Till earth and heav - en
2. Sto - ny the road we trod, Bit - ter the chast - 'ning
3. God of our wea - ry years, God of our si - lent

1. ring, Ring with the har - mo - nies of lib - er -
2. rod, Felt in the days when hope un - born had
3. tears, Thou who hast brought us thus far on the

1. ty; Let our re - joic - ing rise High as the list - 'ning
2. died; Yet with a stead - y beat, Have not our wear - y
3. way; Thou who hast by thy might, Led us in - to the

1. skies, Let it re - sound loud as the roll - ing sea
2. feet Come to the place for which our fa - thers sighed?
3. light, Keep us for - ev - er in the path, we pray

1. Sing a song full of the faith that the dark past has taught us;
2. We have come o - ver a - way that with tears has been wa - tered;
3. Lest our feet stray from the pla - ces, our God, where we met thee;

1. Sing a song full of the hope that the pres - ent has
2. We have come, tread - ing our path through the blood of the
3. Lest our hearts, drunk with the wine of the world, we for -

1. brought us; Fac - ing the ris - ing sun Of our new
2. slaugh - tered; Out from the gloom - y past, Till now we
3. get thee, Shad - owed be - neath Thy hand, May we, for -

1. day be - gun, Let us march on till vic - to - ry is won.
2. stand at last Where the white gleam of our bright star is cast.
3. ev - er stand, True to our God, true to our na - tive land.

THE HOLY GOSPEL

Matthew 5:43-48

Celebrant: The Holy Gospel of Our Lord Jesus Christ According to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said: "You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Keith A. Marsh

NICENE CREED

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYER FOR THE RECTOR SEARCH

Intercessor: **Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a rector for this parish, that we may receive a faithful pastor, who will care for your people and equip us for our ministries; through Jesus Christ our Lord. Amen**

AN INDEPENDENCE DAY LITANY

Celebrant: Almighty God: The earth is yours and the nations are your people. Take away our self-centered pride and bring to mind your goodness, so that, living together in this land, we may enjoy your gifts and be ever thankful.

People: Amen.

Intercessor: For clouded mountains, fields, and woodlands; for shoreline and running streams; for all that makes our nations good and lovely;

People: We thank you, God.

Intercessor: For villages and farms where food is gathered to feed your people;

People: We thank you, God.

Intercessor: For cities where people talk and work together in offices and factories, shops, or schools to shape those things we need for living;

People: We thank you, God.

Intercessor: For explorers, planners, diplomats; for prophets who speak out, and for silent faithful people; for all who love our land and guard our freedom;

People: We thank you, God.

Intercessor: For vision to see your purpose hidden in our nation's history, and courage to seek it in human love exchanged;

People: We thank you, God.

Intercessor: O God, your justice is like a rock, and your mercy like pure flowing water. Judge and forgive us, we pray. If we have turned from you, return us to your way; for without you, we are lost children. From brassy patriotism and a blind trust in power,

People: Deliver us, O God.

Intercessor: From public deceptions that weaken trust; from self-seeking in high political places;

People: Deliver us, O God.

Intercessor: From divisions among us of class or race; from wealth that will not share, and poverty that feeds on the food of bitterness;

People: Deliver us, O God.

Intercessor: From neglecting rights; from overlooking the hurt, the imprisoned, and the needy among us;

People: Deliver us, O God.

Intercessor: From a lack of concern for other lands and peoples; from narrowness of national purpose; from failure to welcome the peace you promise on earth;

People: Deliver us, O God.

Intercessor: Eternal God: before you nations rise and fall; they grow strong or wither by your design. Help us to repent our country's wrongs, and to choose your right in reunion and renewal.

People: Amen.

Intercessor: Give us a glimpse of the Holy City you are bringing to earth, where death and pain and crying will be gone away; and nations gather in the light of your presence.

People: Great God, renew this nation.

Intercessor: Teach us peace, so that we may plow up battlefields and pound weapons into building tools, and learn to talk across old boundaries as sisters and brothers in your love.

People: Great God, renew this nation.

Intercessor: Talk sense to us, so that we may wisely end all prejudice, and may put a stop to cruelty, which divides and wounds the human family.

People: Great God, renew this nation.

Intercessor: Draw us together as one people who do your will, so that our land may be a light to the nations, leading the way to your promised kingdom, which is even now coming among us.

People: Great God, renew this nation.

Celebrant: Great God, eternal Lord: long years ago you gave our forebears this land as a home for the free and the brave. Show us there is no law or liberty apart from you; and let us serve you modestly and humbly, as devoted people; through Jesus Christ our Lord. **Amen.**

CONFESSION & ABSOLUTION

Celebrant: Let us confess our sins to God.

A period of silence is observed.

People: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE EXCHANGE OF THE PEACE

Celebrant: The peace of Christ be always with you.

People: And also with you.

We greet each other in Christ's name.

ANNOUNCEMENTS

✠THE HOLY COMMUNION✠

OFFERTORY ANTHEM

Ave Maria

J. S. Bach/C. Gounod

Jess McNeely, Soloist

THE GREAT THANKSGIVING - ENRICHING OUR WORSHIP PRAYER 1

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we say:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:
**People: Christ has died.
Christ is risen.
Christ will come again.**

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name forever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, forever and ever.

People: Amen.

Celebrant: And now, as our Savior Christ has taught us, we are bold to pray,

People: Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE BREAKING OF THE BREAD

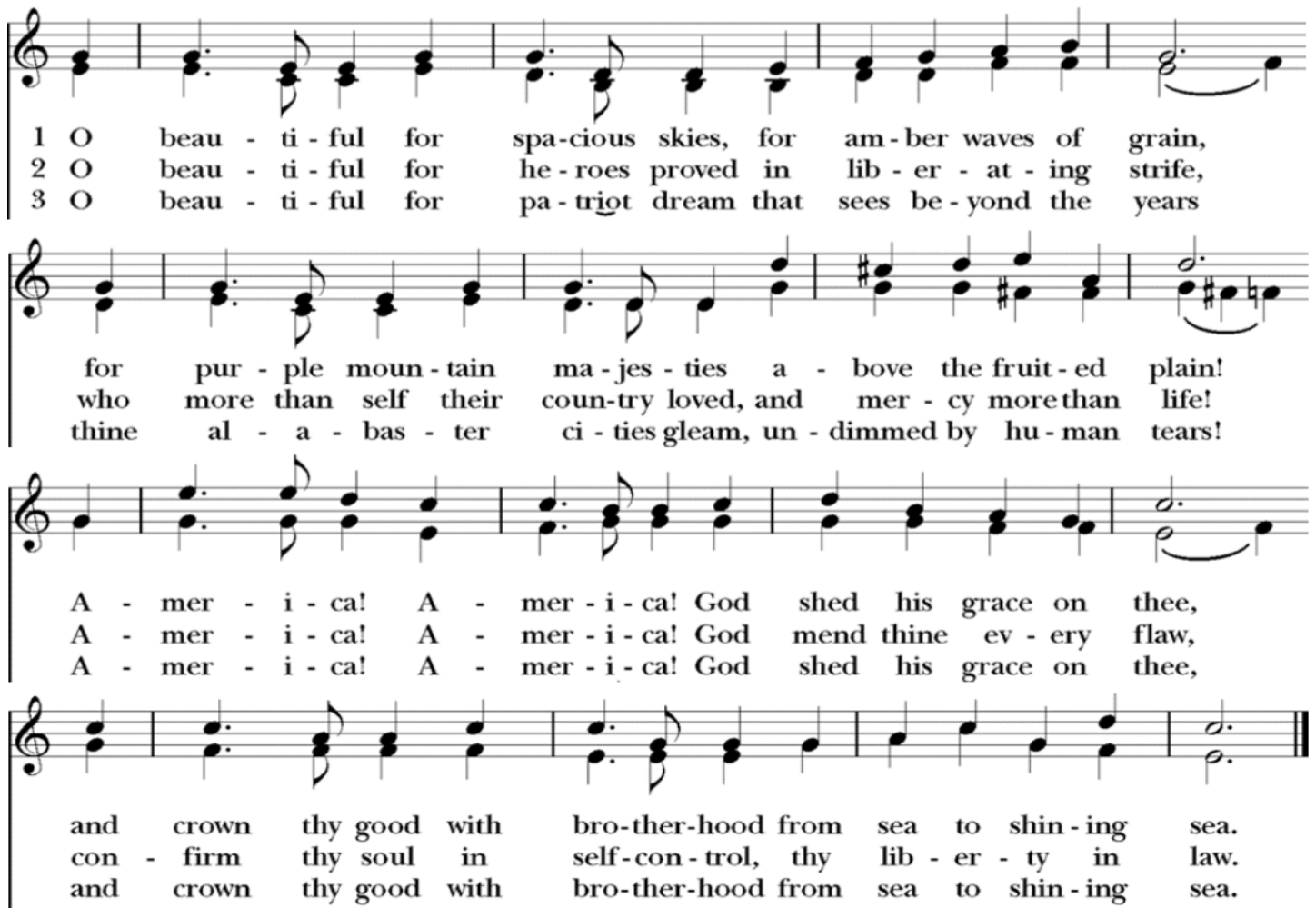
Celebrant: God of promise, you have prepared a banquet for us.

People: Happy are we who are called to the Supper of the Lamb.

THE INVITATION

Celebrant: Behold holy food and holy drink! The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

If you are not receiving Holy Communion, you are welcome to come forward for a blessing. (Non-gluten wafers can be requested at Altar Rail.)



1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
 who more than self their coun - try loved, and mer - cy more than life!
 thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro - ther - hood from sea to shin - ing sea.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.
 and crown thy good with bro - ther - hood from sea to shin - ing sea.

Eucharist Visitors, if any, are sent forth.

THE SENDING OF THE EUCHARISTIC VISITORS

Celebrant: In the name of this congregation here gathered I send you forth bearing these holy gifts; That those whom you visit may share with us in the communion of Christ's body and blood.

People: We who are many are one body as we all share in the one bread and one cup.

THE POST-COMMUNION PRAYER

Celebrant: For all we have received from God's hand, let us pray:

All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

Celebrant: God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always.

People: Amen.

CLOSING HYMN

My Country, 'Tis Of Thee

Hymnal 1982 #717

1 My coun - try, 'tis of thee, sweet land of
2 My na - tive coun - try, thee, land of the
3 Let mu - sic swell the breeze, and ring from
4 Our fa - thers' God, to thee, au - thor of

lib - er - ty, of thee I sing; land where my
no - ble free, thy name I love; I love thy
all the trees sweet free - dom's song; let mor - tal
lib - er - ty, to thee we sing; long may our

fa - thers died, land of the pil - grim's pride,
rocks and rills, thy woods and tem - pled hills;
tongues a - wake, let all that breathe par - take,
land be bright with free - dom's ho - ly light;

from ev - ery moun - tain - side let freed - om ring.
my heart with rap - ture thrills like that a - bove.
let rocks their si - lence break, the sound pro - long.
pro - tect us by thy might, great God, our King.

THE DISMISSAL

Celebrant: Go into the world, spreading the peace and love, the mercy and grace of God and Christ Jesus to all who you meet. Alleluia!

People: Thanks be to God. Alleluia! Alleluia!

POSTLUDE

My Eyes Have Seen The Glory

arr. Mary McDonald

WE GO FORTH INTO THE WORLD

SERVICE PARTICIPANTS

Altar Guild		Mary Letzkus, Anita O'Neill, Corinne Prikockis
Eucharistic Ministers	9:30 am	Meg Johnson
Readers / Prayers	9:30 am	Karen Shampatore, Bill McKay
Counters	9:30 am	Jim Hemphill, Jane Brigman

In Need of Our Prayers: The people of Afghanistan, Iran, Gaza, Sudan, Ukraine and Minneapolis
Continuing Need for Prayers: Dennis, LJ, Godbout family, Charles, Steven, Clifford, Sue, Ann, Sarah Lee, Dottie, Linda, Tina, Louise, June, Sisan, Lee, Reggie, Ed, Gene, Laura

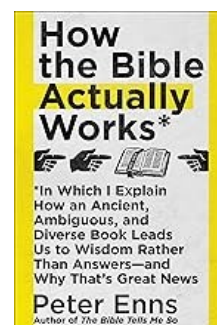
HOLY TRINITY BOOK CLUB ANNOUNCES NEXT BOOK . . .

How The Bible Actually Works *

**In Which I Explain How an Ancient, Ambiguous, and Diverse Book
Leads Us to Wisdom Rather Than Answers . . .
And Why That's Great News*

By Peter Enns

Abram S. Clemens Professor of Biblical Studies,
Eastern University, St. David's, PA



“Seldom will you encounter such a fine combination of historical scholarship, interesting reading, and clever humor . . . And then filled with faith and hope besides!”

- Richard Rohr, author of *The Universal Christ*

“Enns is brilliant, wise, sarcastic, and disarmingly profound.”

- Sarah Bessey, author of *Miracles and Other reasonable Things*

“Inviting, accessible, lively, provocative, and best of all, highly educational, Peter Enns’s new book will move you closer to the book’s ultimate focus: God.”

- James Martin, SJ, author of *The Jesuit Guide to (Almost) Everything*

Pick up the book for a good, light, yet engaging summer read.

Then plan to join us on

WEDNESDAY, JULY 22, at 7:00PM

IN THE ST. ANDREW’S ROOM

for a discussion of the book, along with wine and cheese.

SEE YOU THEN . . . !



Visitors are invited to sign the guest book located
on the table in the Narthex.

The Password for our Open Network is: holytrinity

Church of the Holy Trinity ♦ 212 S. High Street ♦ West Chester, PA 19382 ♦ 610.696.4640



Come to Weekend VBS! Sat. July 18 & Sun. July 19

9:30 AM—1:00 PM

in the Parish Hall

**Bible stories, music, crafts,
games & FRESH FRUIT!**

**Come for ONE day, or
better yet, come for BOTH!**

All children ages 3—12



**are invited to attend. Adults are welcome to remain or just
drop off your children & return for pickup at 1 PM.**

PLEASE PACK A LIGHT LUNCH for your child.

Bring your friends! All are invited. It's free!

**FOR FURTHER INFO and to REGISTER your child(ren): Contact Susan Karas by
phone/text: 412.760.5163 or email: sjkaras@msn.com**



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FNS2

**2026 Summer Friday Night
Supper Volunteers**

HR Hallie Romanowski Contact

Parish Hall Kitchen needs your help! In order to maintain the same warm, welcoming level of service that our guests deserve, we need volunteers to help serve meals on Fridays in June, July, and August. Service shifts are from 3pm - 5pm and Chef Jocelyn will show you the ropes when you arrive.

Feel free to share this link with anyone you may feel is interested in spending some time nourishing the community and making new friends.

Thank you

Parish Hall Kitchen

Location Holy Trinity

Share f t

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results now.

Yahoo

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Link to sign up on web: [FNS2: 2026 Summer Friday Night Supper Volunteers](#)

*Congratulations to Andrew Robino
and
Allyson Suda
on their upcoming marriage, July 11th.*

PARISH NEWS

HOLY TRINITY CALENDAR

SUNDAY 7/5

9:30am Holy Eucharist

MONDAY 7/6

10:00am Act Now, Community Cupboard

10:00am Sarah's Circle

10:00am Trinity Stitchers

7:00pm Vestry

TUESDAY 7/7

10:00am Act Now, Community Cupboard

10:00am Centering Prayer

WEDNESDAY 7/8

9:00am - 3:00pm Office Open

10:00am Healing Service

1:00pm Act Now, Community Cupboard

THURSDAY 7/9

9:00am - 3:00pm Office Open

10:00am Act Now, Community Cupboard

FRIDAY 7/10

9:00am - 3:00pm Office Open

11:00am - 3:00pm Trinity Treasures

3:00pm - 5:00 pm Friday Night Supper

SATURDAY 7/11

11:00am - 3:00pm-Trinity Treasures

SUNDAY 7/12

9:30am Holy Eucharist

PRAYER SUPPORT



A small group of your fellow parishioners want to pray for you or a loved one! This dedicated group of “prayers” would very much like to offer daily prayers on your behalf. All you have to do is make a request.

This has been an active Holy Trinity Ministry for almost 28 years! When you make a request to this group, **all information remains confidential and unpublished.** Any and all requests from the church community are welcome. Requests may include prayers for you or your loved ones, including close friends. To make a request, please call, text or email Cathy Stout at 610-506-4579 (leave voicemail please!) cathy.stout@verizon.net.



Centering Prayer Group

Could you benefit from some quiet, meditative prayer time in your life?

The HT Centering Prayer Group meets each Tuesday morning at 10:00am. We gather together for a 30-minute session of silent prayer, followed by

some time spent in fellowship and mutual support. Your prayers can be a personal petition or thanksgiving, or intercession for another person or cause. You may choose to reveal what brings you to the group, or choose to remain private ... the choice is strictly yours. Consider joining with others in contemplative prayer.

PARISH NEWS

TRINITY TREASURES, THE HT THRIFT STORE, NEEDS THURSDAY VOLUNTEERS . . .



Trinity Treasures is in need of an iron, a steamer and an iron board (preferably small tabletop). If you can supply these, it would be appreciated.

Because of dwindling volunteers, Trinity Treasures is faced with the need to eliminate the Thursday store opening. That means that the sales and outreach potential for this vital, long-running ministry drops by one-third, 33%. The store will only be open on Fridays and Saturdays. The store's hours are 11:00am-3:00pm. Duties include welcoming and waiting on customers, stocking and straightening clothing and other items, collecting sales. Whether you can spare a day a month to volunteer, we can use your services and appreciate your support. For more information, contact Julie Dougherty Trinity Treasures Coordinator, at trinitytreasures@holytrinitywc.org or Mary Forbes forbma00@gmail.com

CALLING ALL EDUCATION FOR MINISTRY GRADUATES . . .



If you are a graduate of an EFM program, here at Holy Trinity or in another parish,

Father Keith would like to speak with you about an upcoming parish education program to be instituted this fall. We will be forming a team of EFM grads to lead a weekly series of adult education scripture studies. The 45-minute class will be held each Sunday, between the services, in the St. Andrew's Room. We will begin by studying and discussing the Epistle lesson assigned for each Sunday. If you are willing to assist in bringing weekly Bible study back to Holy Trinity this fall, please send your name to the Interim Rector (interim@holytrinitywc.org; 215-692-2667). A formation meeting for all those interested will be held in August.

Today's service may be viewed online at this link:

<https://control.resi.io/webplayer/video.html?id=d3757aa0-a10f-400e-b412-9a73ce5baaac>



Or by going to www.holytrinitywc.org



Or YouTube <https://youtube.com/@HolyTrinityWC>