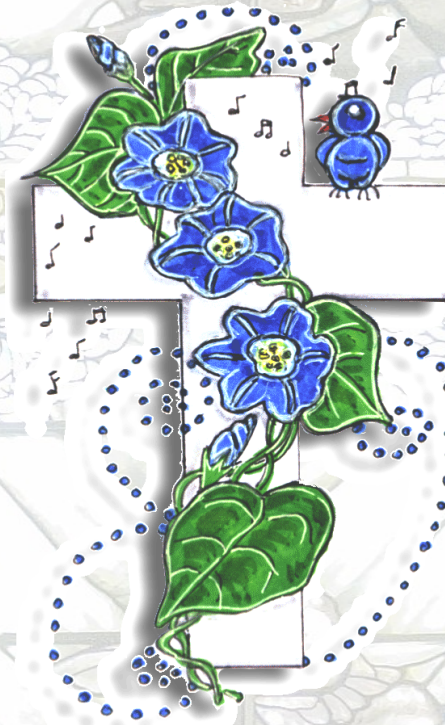


CHURCH OF THE HOLY TRINITY  
212 S. HIGH STREET  
WEST CHESTER, PA 19382



Fifth Sunday In Lent  
April 6, 2025



To all who are strong and seek a mission  
To all who are weary and seek rest  
To all who are lonely and seek companionship  
To all who mourn and seek comfort  
To all who are young and seek a path  
To all who are broken and seek a Savior  
To whomsoever will, this church opens wide its doors  
**In the name of Christ and says All Are Welcome!**

# 10:30 A.M.— RITE II

## WE GATHER IN THE LORD'S NAME

PRELUDE

Schmuecke dich, o liebe Seele

Johannes Brahms

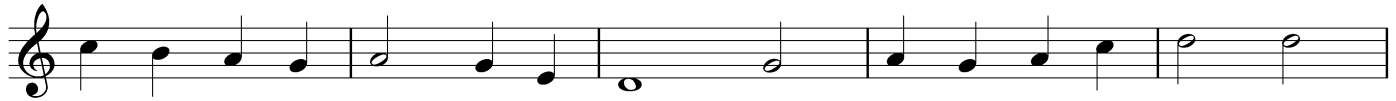
OPENING HYMN

What Wondrous Love Is This

Hymnal 1982 #439



1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## A PENITENTIAL ORDER

Celebrant: Bless the Lord who forgives all our sins.

People: His mercy endures for ever.

The Decalogue

Celebrant: Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

People: **Amen. Lord have mercy.**

Celebrant: You shall not make for yourself any idol.

People: **Amen. Lord have mercy.**

Celebrant: You shall not invoke with malice the Name of the Lord your God.

People: **Amen. Lord have mercy.**

Celebrant: Remember the Sabbath Day and keep it holy.

People: **Amen. Lord have mercy.**

Celebrant: Honor your father and your mother.

**People: Amen. Lord have mercy.**

Celebrant: You shall not commit murder.

**People: Amen. Lord have mercy.**

Celebrant: You shall not commit adultery.

**People: Amen. Lord have mercy.**

Celebrant: You shall not steal.

**People: Amen. Lord have mercy.**

Celebrant: You shall not be a false witness.

**People: Amen. Lord have mercy.**

Celebrant: You shall not covet anything that belongs to your neighbor.

**People: Amen. Lord have mercy.**

Celebrant: If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. 1 John 1:8,9

Celebrant: Let us confess our sins against God and our neighbor.

Silence.

**All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.



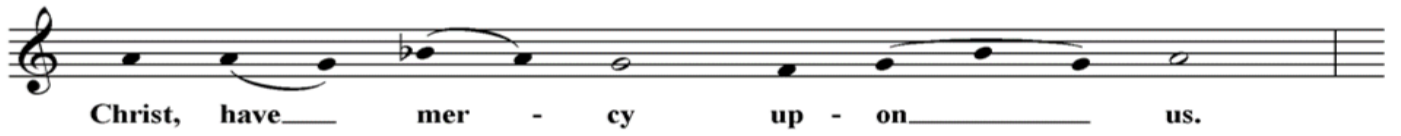
Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Christ, have mer - cy up - on us.



Christ, have mer - cy up - on us.



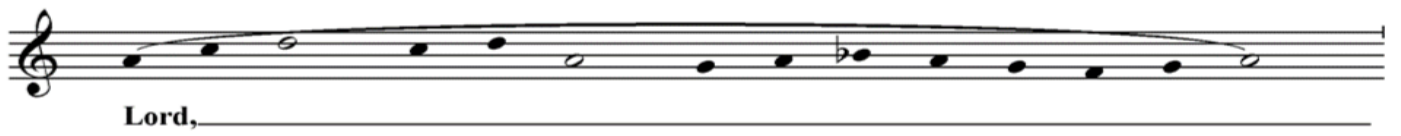
Christ, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us.



Lord,

2



Lord,



have mer - cy up - on us.

## THE COLLECT OF THE DAY

Celebrant: God be with you.

**People:** And also with you.

Celebrant: Let us pray.

**People:** Almighty God, you alone can bring into order the unruly wills and affections of sinners; Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Mission of the Church of the Holy Trinity is to be a visible and vibrant body of Christ open and welcoming to all. We are committed by our faith in God to nurture each other on our lifelong journey of discernment, and to be dedicated to healing, witness and service so that all may discover a deeper relationship with God through Christ Jesus. Amen.

## FROM THE HEBREW SCRIPTURES

Isaiah 43:16-21

*Our Hebrew scripture lesson tells how the same Lord who brought the people through the Red Sea waters and rushed the army of the Egyptians will do a new thing in this day when God will bring the people home through the wilderness. No longer need the Israelites only remember the things the Lord did for them in the past. It is the end of the exile; again God forms the chosen people. A safe way will be made in the wilderness, and rivers will flow in the barren desert.*

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader: Hear what the Holy Spirit is saying to God's people.

**People:** Thanks be to God.

*A thanksgiving for the forgiveness of sin.*

**Let us read the Psalm responsively by whole verse**

- |   |   |
|---|---|
| <p>1 When the Lord restored the fortunes of Zion, *<br/>then were we like those who dream.</p> <p>2 <b>Then was our mouth filled with laughter, *<br/>and our tongue with shouts of joy.</b></p> <p>3 Then they said among the nations, *<br/>"The Lord has done great things for them."</p> <p>4 <b>The Lord has done great things for us, *<br/>and we are glad indeed.</b></p> | <p>5 Restore our fortunes, O Lord, *<br/>like the watercourses of the Negev.</p> <p>6 <b>Those who sowed with tears *<br/>will reap with songs of joy.</b></p> <p>7 Those who go out weeping, carrying the seed, *<br/>will come again with joy, shouldering their sheaves.</p> |
|---|---|

### FROM THE EPISTLES

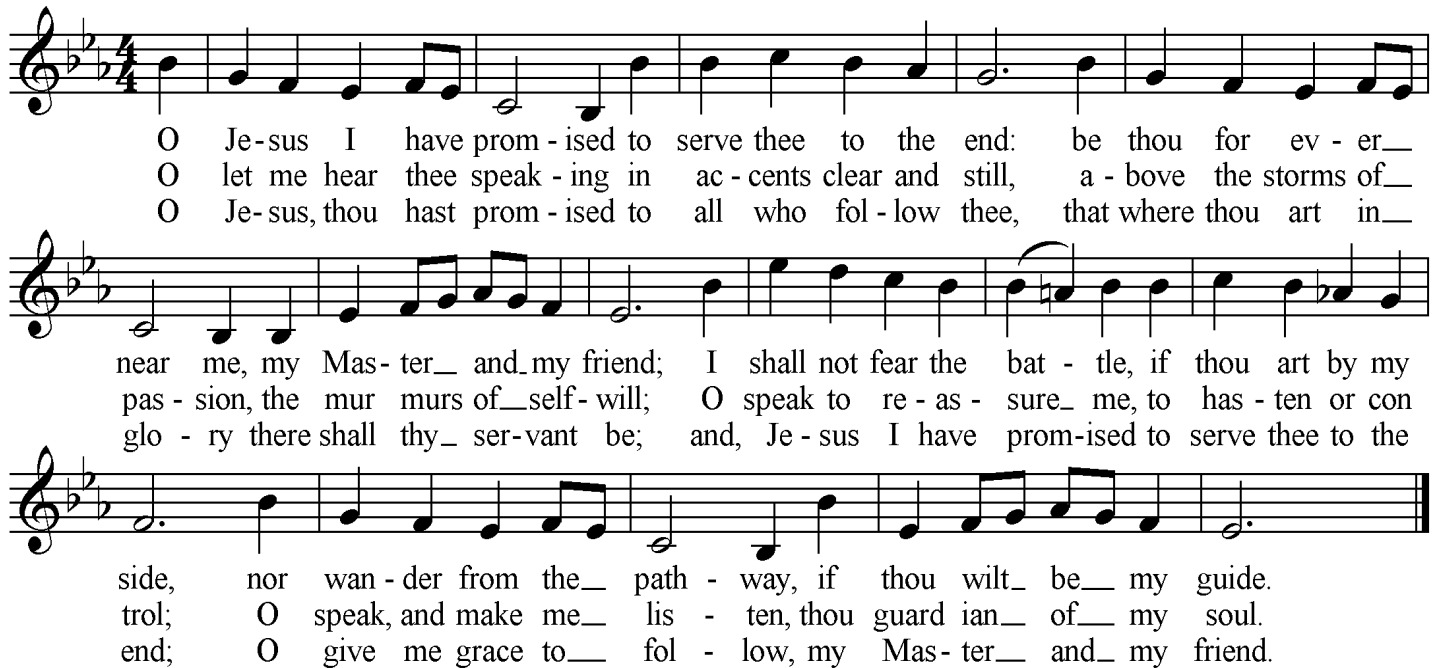
Philippians 3:4b-14

*In our epistle the apostle Paul can boast of his religious background, yet nothing matters in comparison with knowing Christ as his Lord. If righteousness were to be based on a legalistic understanding of religion, Paul had any number of points in his favor. But all such privilege he now counts as garbage so that he may belong to Christ through faith and share in his sufferings. Forgetting what lies behind, he presses on toward the call ahead.*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

**Reader:** Hear what the Holy Spirit is saying to God's people.

**People:** **Thanks be to God.**



O Je-sus I have prom-ised to serve thee to the end: be thou for ev-er\_\_  
 O let me hear thee speak-ing in ac-cents clear and still, a-bove the storms of\_\_  
 O Je-sus, thou hast prom-ised to all who fol-low thee, that where thou art in\_\_  
 near me, my Mas-ter\_\_ and my friend; I shall not fear the bat-tle, if thou art by my  
 pas-sion, the mur-murs of self-will; O speak to re-as-sure me, to has-ten or con-  
 glo-ry there shall thy ser-vant be; and, Je-sus I have prom-ised to serve thee to the  
 side, nor wan-der from the path-way, if thou wilt be my guide.  
 trol; O speak, and make me lis-ten, thou guard-ian of my soul.  
 end; O give me grace to fol-low, my Mas-ter and my friend.

**The Holy Gospel**

John 12:1-8

*In our gospel story Jesus, but a few days before his passion, is at supper with Lazarus, Martha, and Mary when Mary anoints his feet with costly ointment. She then wipes his feet with her hair. Jesus links her action to his final anointing at burial, but Judas, seeking personal gain, chastises them over the cost of the perfume and invokes the needs of the poor. This action fits the extreme nature of the moment, Jesus counsels. Love like Mary's will not overlook the poor.*

**Celebrant:** The Holy Gospel of Our Lord Jesus Christ According to John.

**People:** **Glory to you, Lord Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

**Celebrant:** The Gospel of the Lord.

**People:** **Praise to you, Lord Christ.**

**THE HOMILY**

The Rev. Paul S. Hunt

**THE NICENE CREED**

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,**



eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead, and his  
 kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

#### BAPTISMAL PROMISES

I will continue in the apostles' teaching and fellowship, in  
 the breaking of bread, and in the prayers.  
 I will persevere in resisting evil, and whenever I fall into sin, repent  
 and return to the Lord.  
 I will proclaim by word and example the Good News of God  
 in Christ.  
 I will seek and serve Christ in all persons, loving my  
 neighbor as myself.  
 I will strive for justice and peace among all people, and  
 respect the dignity of every human being.

#### THE PRAYERS OF THE PEOPLE - FORM III *(Standing as you are able)*

*The Reader and People pray responsively*

Reader: Creator God, gather us this morning in prayer;  
 People: **Weave us together as one that your will for us is illuminated.**  
 Reader: Loving God, we pray for your holy catholic church;  
 People: **That we are one in your name both in heaven and on earth.**



Reader: Grant all your disciples truly and humbly serve you;  
**People: That your Name be praised and glorified by all people.**

Reader: We pray for our bishops, Daniel and Sean; and for the clergy of this parish Paul.  
**People: Lord, pour your Spirit upon them that they may be faithful ministers of your Word and Sacraments.**

Reader: Christ Jesus, we offer our prayers for all elected officials;  
**People: That accountable to us; they do justice; love kindness; and walk humbly with our God.**

Reader: We hold up the poor, the persecuted and the powerless; and all in danger of violence, racism, terrorism and all forms of oppression.  
**People: We beseech you O Christ to guide us on the path to a world rid of violence.**

Reader: Pour your love and compassion on all who suffer this day in body and mind;  
**People: That they know the healing power of your life giving Spirit.**

Reader: Grant rest eternal with all your saints, to those who have died;  
**People: Where sorrow and pain are no more, but life everlasting.**

*Silence*

*The Celebrant adds a concluding Collect*

**THE PEACE**

Celebrant: The peace of Christ be always with you.  
**People: And also with you.**

*We greet each other in Christ's name.*

**ANNOUNCEMENTS**

**✠THE HOLY COMMUNION✠**

**OFFERTORY ANTHEM**

**Rockin' Jerusalem**  
 The Chancel Choir

John W. Work

O Mary, O Martha, O Mary, ring dem bells.  
 O Mary, O Martha, O Mary, ring dem bells,  
 I hear archangels a rockin' Jerusalem,  
 I hear archangels a ringin' dem bells.

2 New Jerusalem! Rockin' Jerusalem!  
 New Jerusalem! ringin' dem bells. [Refrain]

1 Church gettin' higher! Rockin' Jerusalem!  
 Church getting' higher! ringin' dem bells. [Refrain]

## OFFERTORY RESPONSE

## With Gratitude And Humble Trust

Forest Green

With grat - i - tude and hum - ble trust we bring our best to thee to serve thy cause and  
share thy love with all hu - man - i - ty. O thou who gav - est us thy - self in  
Je - sus Christ thy Son, help us to give our - selves each day un - til life's work is done.

## THE GREAT THANKSGIVING—EUCHARISTIC PRAYER A

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are  
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*The people stand or kneel as able.*

Celebrant: Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**People: Christ has died. Christ is risen. Christ will come again.**

**Celebrant:** We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People: Amen**

**Celebrant:** And now, as our Savior Christ has taught us, we are bold to say,

**People: Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen**

## THE BREAKING OF THE BREAD

**Celebrant:** We break this bread to share in the body of Christ

**People:** We who are many are one body, for we share in the one bread.

**FRACTION ANTHEM: Lord, Who Throughout These Forty Days** Hymnal 1982 #142

1 Lord, who through-out these for - ty days for us didst fast and pray,  
3 A - bid with us, that so, this life of suf - fer - ing o - ver - past,  
teach us with thee to mourn our sins, and close by thee to stay,  
an Eas - ter of un - end - ing joy we may at - tain at last!

## THE INVITATION

Celebrant: The Gifts of God for the People of God.

*If you are not receiving Holy Communion, you are welcome to come forward for a blessing. (Non-gluten wafers can be requested at Altar Rail.)*

## MUSIC AT THE COMMUNION

### COMMUNION HYMN

### Lord, I Want To Be A Christian

LEVAS #138

Lord, I want to be a Chris - tian In my heart, In my heart;  
Lord, I want to be more lov - ing In my heart, In my heart;  
Lord, I want to be more ho - ly In my heart, In my heart;  
Lord, I want to be like Je - sus In my heart, In my heart;

Lord I want to be a Chris - tian In my heart,  
Lord, I want to be more lov - ing In my heart,  
Lord, I want to be more ho - ly In my heart,  
Lord, I want to be like Je - sus in my heart,

In my heart In my heart, In my heart, In my heart,

Lord, I want to be a Chris - tian In my heart.  
Lord, I want to be more lov - ing In my heart.  
Lord, I want to be more ho - ly In my heart.  
Lord, I want to be like Je - sus In my heart.

*Eucharist Visitors, if any, are sent forth.*

## THE SENDING OF THE EUCHARISTIC VISITORS

Celebrant: In the name of this congregation here gathered I send you forth bearing these holy gifts;  
That those whom you visit may share with us in the communion of Christ's body and blood.

People: We who are many are one body as we all share in the one bread and one cup.

## THE POST-COMMUNION PRAYER

Celebrant: Let us pray.

All: Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work

you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

## THE BLESSING

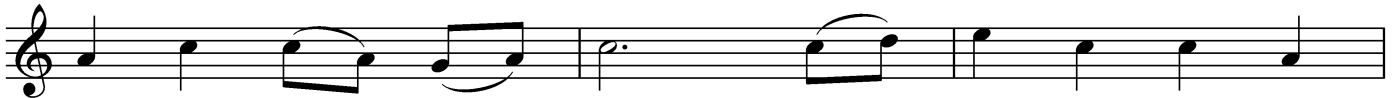
### CLOSING HYMN

### In Christ There Is No East Or West

LEVAS #62



1 In Christ there is no East or West, in  
2 In Him shall true hearts ev - 'ry - where Their  
3 Join hands, di - ci - ples of the faith, What  
4 In Christ now meet both East and West, In



Him no South or North; But one great fel - low -  
high com - mu - nion find; His ser - vice is the  
e'er your race may be! Who serves my Fa - ther  
Him meet South and North; All Christ - ly souls are



ship of love Through - out the whole wide earth.  
gold - en cord Close - bind - ing hu - man - kind.  
as a son Is sure - ly kin to me.  
one in Him Through - out the whole wide earth.

## THE DISMISSAL

Celebrant: Let us go forth into the world, rejoicing in the power of the Spirit. .

People: Thanks be to God.

## POSTLUDE

### Fugue in E minor

J. S. Bach

### WE GO FORTH INTO THE WORLD

Today's service may be viewed online at this link:

Or by going to [www.holytrinitywc.org](http://www.holytrinitywc.org)



Visitors are invited to sign the guest book located  
on the table in the Narthex.  
The Password for our Open Network is: holytrinity

# SERVICE PARTICIPANTS

Altar Guild		Harriet Carroll, Ingrid Tomlinson, Florence Butcher
Eucharistic Ministers	8:00 am	Jennifer Seaver
	10:30 am	Becky Sarcia
Readers / Prayers	8:00 am	Jim Wood
	10:30 am	Todd Hatton
Counters	10:30 am	Prema Junius, Joe Karas
Ushers & Greeters	10:30 am	Doug Sarcia, Mike Campbell

**In Need of Our Prayers:** Julie, Christine, Kiera Ginny T. Steven, Eric  
**Continuing Need for Prayers:** Dennis, LJ, Godbout family, Charles, Brien

## THE CHOIR WELCOMES EASTER SINGERS!



The Choir always welcomes new singers! On Easter Sunday, April 20, 2025, the Choir will be joined by a string orchestra to sing selections from Handel's *Messiah*. If you are interested in singing for this festal service, you should plan to attend the Dress Rehearsal on Saturday, April 19, 2025 from 10am to noon. Speak to a chorister or Liz Cochran for further information.



## WEEKDAY EUCHARIST AND HEALING SERVICE

The time of the service is 10 A.M. in the Ascension Chapel.

## NEW: KITCHEN

Due to a mistake on the part of our architect, no electrical permit was obtained from the Borough. This paperwork is scheduled to be completed this coming Monday. Once the permit is acquired, we will be ready for the final building inspection followed by the health department inspection.

While onsite the inspector pointed out that we would also have to fix the sidewalks in front of the parish hall and repair the steps into the church building nearest the 7-11. Our contractor has been contacted to begin the process of addressing these issues.

## SAVE THE DATE – SATURDAY MAY 17TH GOING AWAY CELEBRATION



Your Vestry will be hosting a going away celebration for Father Paul on Saturday May 17<sup>th</sup> at 5 p.m. here at the church. Look for more details in the coming



# *Northwest Exposure*

## WINE TASTING & SILENT AUCTION

*To Benefit Parish Hall Kitchen*

*An Evening of Foods and Wine  
from the Pacific Northwest*

*Saturday  
April 26th*

*2025*

*212 S. High St. West Chester PA  
Church of the Holy Trinity*

### *For Tickets*

*[auctria.events/SAWT2025](https://auctria.events/SAWT2025)*

*\$75 in advance*

*\$85 at the door*

*6pm to  
9:30pm*

*20th  
Annual  
Event*



**Parish Hall Kitchen**  
*a culinary community partnership*



**2025 VOLUNTEER Form**

**20th ANNUAL SILENT AUCTION & WINE TASTING**  
*Northwest Exposure: Food & Wine of the Pacific Northwest*  
**April 26, 2025 — 6:00 PM – 9:30 PM**  
 Proceeds Support all programs of Parish Hall Kitchen

**I would like to volunteer, and I could do any of the following tasks:**

- Help solicit items for the Silent Auction from area merchants and businesses (March-April 21)
- Decorating for the event on **Thursday and Friday, April 24 & 25** (times tbd)
- Organize coolers/ice and wine/water before the event on **Saturday, April 26** (time tbd)
- Volunteer at the event on **Saturday, April 26** to:
  - Greet at check-in: **5:45-6:30 pm**
  - Pour wine: 1-hour shifts from **6:45-9:30pm**
  - Runners to take bid sheets to check out as Silent Auction rooms close
  - Clean up after the event from **9:30-10:30 pm**
- Clean up after the event on **Sunday, April 27** (morning/times tbd)
- Bake desserts to be served at the event (suggestions will be provided)

**Volunteer Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Thank you for your support!!!

**Please contact Amy Hemphill: [amy@phk-wc.org](mailto:amy@phk-wc.org) or drop this form in the PARISH HALL KITCHEN mailbox in the church office by **Sunday, April 20****



**Please visit our Facebook Page and share the event with your friends!**  
<https://fb.me/ParishHallKitchenWCPA>

**Parish Hall Kitchen - 212 S. High St · West Chester PA · 19382 · 610-696-4640**  
 Church of the Holy Trinity

**2025 DONOR Form**

**20th ANNUAL SILENT AUCTION & WINE TASTING**  
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 April 26, 2025 — 6:00 PM – 9:30 PM  
 Proceeds Support all programs of Parish Hall Kitchen

I/we would like to donate the following item(s) for the Silent Auction.  
*Auction Items should be delivered to Holy Trinity no later than Monday, April 21 to be included in the 2025 auction.*

(Please print your Name exactly as it should appear in recognition material.)

Donor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**NAME of ITEM(s):**

\_\_\_\_\_

ESTIMATED RETAIL VALUE: \$ \_\_\_\_\_

**DESCRIPTION of ITEM(S):** Please describe the item completely, in the most interesting and attractive manner possible, and include any documentation needed by the buyer. In other words, **help us sell the item!**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

- My auction item is enclosed       I will deliver the item before **Monday, 4/21.**

Thank you for your support!!! Please contact PHK at [michele@phk-wc.org](mailto:michele@phk-wc.org) for any further information.



Please visit our Facebook Page and share the event with your friends!  
<https://fb.me/ParishHallKitchenWCPA>

## Silent Auction Donations Needed!!!

We are delighted to see the continued enthusiasm regarding the items that can be donated to our Silent Auction. This once-a-year event thrives on the generosity of our donors, and every contribution helps in sustaining our historic and ever-growing program. The wonderful folks who support this annual event often contribute BIG items that raise larger amounts of money. Not sure what to donate? Here are ideas to consider so you can join the generous group of Silent Auction Donors!

- **TICKETS** - for an event from your subscription package – think sports, theatre, etc.!
- **VACATION HOMES** - We always have interest in weekend and week-long homes at vacation spots in the Poconos and at the shore... and beyond!
- **ACTIVITIES** - a round of golf at your country club
- **HIGH-END HOUSEHOLD/DÉCOR** - Antique sterling silver items, special table china, porcelain statues or decorative items, that thoughtful gift you will never use (might still be in its original packaging), a charming wall hanging or picture that doesn't fit your new décor, those electronics you bought online on a whim but never used
- **OFFERS OF TIME/INSTRUCTION:** Teachers – how about private tutoring for a high school student? Exercise instructors – how about lessons in tai chi or yoga? Photographers – how about photos you take of a buyer's garden, home, etc.? Painters – offer your time? Interior Decorators – offer hours of your consulting services? Musicians – how about music you will provide for the buyer's event?
- **GIFT CERTIFICATES** - you secure from your favorite shop, restaurant, pub or massage therapist!
- **GIFT BASKETS** - there is also the delight of creating a basket of goodies – some folks put together and “dress up” a basket of goodies themselves, while others gather the items, and the Silent Auction committee folks prepare and dress the basket for the auction. Here are some baskets that have won rave reviews and sold well, as well as a couple of other ideas to spark your creativity:
  - Bottles of wine – baskets often include wine paraphernalia, snacks, cocktail napkins, etc.
  - Gardening Surprises – basket might include gloves, tools, seed packets and other gardening items, even some started plants!
  - Beauty to Go -- gift certificate from barber/hair stylist, plus brush/combs, shampoos and other products
  - Best of West Chester – gift certificates for restaurants, goodies from shops, etc.
  - CC History Center Special – membership in Chester County History Center plus items from the gift shop
  - Party to Go! You create it – a party for kids, a party for adults, your imagination rules!
  - Reading for Kids – a collection of books for kids of a certain age, plus gadgets/toys and things that will appeal to your target age group

Donation forms are in the bulletin, Narthex, AND in the Parish Hall. **PLEASE HAVE ALL DONATED ITEMS SUBMITTED BY MONDAY, APRIL 21, 2025,** to the church. If you need to arrange pick-up for an item, please contact Heather Robino at [heather@phk-wc.org](mailto:heather@phk-wc.org).

*Proceeds support all programs of Parish Hall Kitchen*



**2025 SPONSOR Form**

**20th ANNUAL SILENT AUCTION & WINE TASTING**  
*Northwest Exposure: Food & Wine of the Pacific Northwest*  
**April 26, 2025 — 6:00 PM – 9:30 PM**  
*Proceeds Support all programs of Parish Hall Kitchen*

**I/ my company would like to be a Sponsor.**

(Please print your Name/Company name exactly as it should appear in recognition material.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_

**Sponsorship Levels** (Sponsorship checks can be made payable to **Parish Hall Kitchen.**)

- Mt. Rainier Sponsorship  **\$500** (receive 4 complimentary tickets)
- Mt. Hood Sponsorship  **\$350** (receive 2 complimentary tickets)
- Mt. St. Helens Sponsorship  **\$250** (receive 2 complimentary tickets)

Please provide the names of your guests receiving complimentary tickets (if you know):

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Thank you for your support!!! Please contact PHK at [michele@phk-wc.org](mailto:michele@phk-wc.org) for any further information.



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**Parish Hall Kitchen - 212 S. High St. · West Chester PA · 19382 · 610-696-4640**  
 Church of the Holy Trinity



## FAMILY FORMATION

Families, Faith & Fun



**ALL ARE INVITED** to a drop-in family event for Easter crafts

**Sun., April 13 10 AM—1:30 PM**  
in the Parish Hall

*Come any time between 10 AM and 1:30 PM and stay as long as you wish! Make any or all of these Easter crafts: **paper butterflies, a resurrection scene, palm crosses, decoupage eggs, a “Names of Jesus” tree, and more.** Enjoy coffee, goodies and fellowship while crafting. Bring a friend or two! Everyone welcome!*

  
**Palm Sunday**



**Questions? Contact Susan Karas 412.760.5163 or [sjkaras@msn.com](mailto:sjkaras@msn.com)**



Hearing stories about the many **NAMES OF JESUS** has been the theme of Family Formation gatherings over the past two months. Families have been reading a children's storybook that details ten of the over one hundred Biblical names for Jesus. Each week a new token that symbolizes the name is added to our Names of Jesus tree. For instance, a metal sheep bead reminds us that Jesus is the **Good Shepherd** and a small wax candle reminds us that he is the **Light of the World**.



The trees will be completed at the drop-in event on Sunday, April 13th. (see above) Some wooden trees are available for anyone of any age interested in making a complete tree from start to finish. A mantel or a bookshelf might be just the place to display this beautiful bespoke tree!