

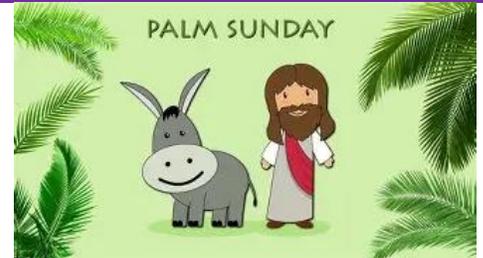


HOLY WEEK & EASTER AT HOLY TRINITY, 2026

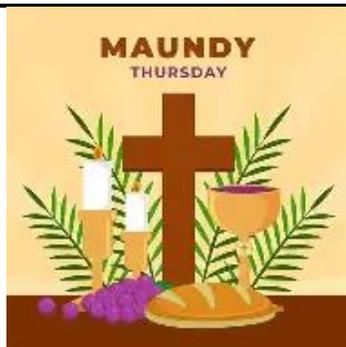
PALM SUNDAY

MARCH 29 @ 8:00 AND 10:30AM

Services commemorate Jesus' triumphal entry into Jerusalem the Sunday before the Passover celebration; greeted as a conquering hero.



Joy takes a darker turn as we read The Passion Gospel (Jesus' arrest, trial and crucifixion)



MAUNDY THURSDAY

APRIL 2 @ 7:30PM

Marks the first day of the Triduum, the three most somber days of the Church calendar.

We honor the last meal Jesus enjoyed with his beloved disciples, and the institution of the Sacrament of Holy Communion.

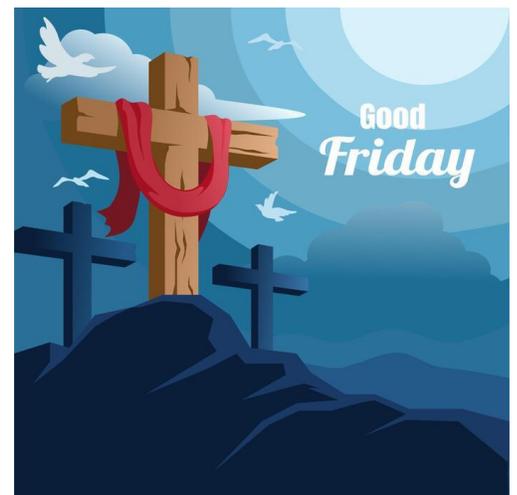
GOOD FRIDAY

APRIL 3 @ 12:00NOON - 3:00PM

Noting the three-hour duration of Jesus' agony on the cross, in 3 distinct sections:

1. The Good Friday Liturgy:
 - Reading of John's Passion Gospel,
 - Traditional Solemn Collects, and
 - Communion from the Reserved Sacrament.
2. Recounting the Stations of the Cross, written by Fr. Keith Marsh.
3. Closing prayers and lessons, appropriate to the day.

Come and leave as your schedule allows.





THE GREAT VIGIL OF EASTER

APRIL 4 @ 7:30PM

This special service, the first celebration of the new Easter season, follows the ancient tradition as it begins outdoors at sunset.

The new fire is lit, then the Paschal Candle leads us into the darkened church, the light of the congregation's candles gradually pushing back the darkness.

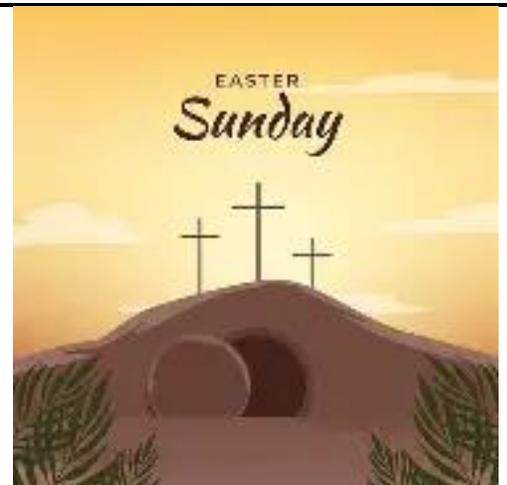
The Hebrew lessons recount the history of God's peoples' salvation, leading to the Gospel of the Risen Christ, and the first celebration of the Easter Eucharist.

THE FEAST OF EASTER DAY

APRIL 5 @ 8:00 AND 10:30AM

The Easter Eucharist marks the most joyful day of the Christian year celebrating the Resurrection of the Risen Christ and the defeat of death.

- **8:00am Service:** Will be a contemplative gathering with periods of extended silence to reflect on the meaning of this day, both in this life and for the promise of eternal life in Christ.
- **10:30am Service:** To include much of the joyous music that has come to be associated with this festival day, featuring congregational hymns, the Chancel Choir, and the magnificence of the organ and other instruments.



PALM SUNDAY
MARCH 29 + 8:00 AND 10:30AM

This morning's services commemorate Jesus' triumphal entry into Jerusalem on the Sunday before the Passover celebration, where he is greeted by the people as a conquering hero. However, what begins in joy, takes a darker turn as we read The Passion Gospel, the account of Jesus' arrest, trial and crucifixion just days later.

MAUNDY THURSDAY
APRIL 2 + 7:30PM

Tonight marks the first day of the Triduum, the three most somber days of the Church calendar. On this evening, we honor the last meal Jesus enjoyed with his beloved disciples, and the institution of the Sacrament of Holy Communion.

GOOD FRIDAY
APRIL 3 + 12:00NOON - 3:00PM

These three hours, noting the three-hour duration of Jesus' agony on the cross, has three distinct sections: We begin with the Good Friday Liturgy, consisting of the reading of John's Passion Gospel, the traditional Solemn Collects, and Communion from the Reserved Sacrament. The second section recounts the Stations of the Cross, written by Fr. Keith Marsh. The final section closes with prayers and lessons appropriate to the day.

If you can't stay for the entire three hours, come and leave as your schedule allows.

THE GREAT VIGIL OF EASTER
APRIL 4 + 7:30PM

This special service, the first celebration of the new Easter season, follows the ancient tradition as it begins outdoors at sunset. The new fire is lit, then the Paschal Candle leads us into the darkened church, the light of the congregation's candles gradually pushing back the darkness. The Hebrew lessons recount the history of God's peoples' salvation, leading to the Gospel of the Risen Christ, and the first celebration of the Easter Eucharist.

THE FEAST OF EASTER DAY
APRIL 5 + 8:00 AND 10:30AM

In the light of the new dawn, the Easter Eucharist marks the most joyful day of the Christian year as we celebrate the Resurrection of the Risen Christ and the defeat of death. The early service is a contemplative gathering with periods of extended silence to reflect on the meaning of this day, both in this life and for the promise of eternal life in Christ. The second service includes much of the joyous music that has come to be associated with this festival day, featuring congregational hymns, the Chancel Choir, and the magnificence of the organ and other instruments.